

Tao Te Ching



LAO TZU

Translated by
JONATHAN STAR

The New Translation from Tao Te Ching: The Definitive Edition

Tao

Te

Ching

THE TARCHER CORNERSTONE EDITIONS

Tao Te Ching

by Lao Tzu, translated by Jonathan Star

The Essential Marcus Aurelius

newly translated and introduced

by Jacob Needleman and John P. Piazza

Accept This Gift: Selections from A Course in Miracles

edited by Frances Vaughan, Ph.D., and Roger Walsh, M.D., Ph.D.

foreword by Marianne Williamson

The Kybalion

by Three Initiates

The Spiritual Emerson

Essential Works by Ralph Waldo Emerson

introduction by Jacob Needleman

Tao
Te
Ching



LAO TZU

Translated by

JONATHAN STAR

The New Translation from Tao Te Ching: The Definitive Edition

JEREMY P. TARCHER/PENGUIN
a member of Penguin Group (USA) Inc.
New York

JEREMY P. TARCHER/PENGUIN

Published by the Penguin Group

Penguin Group (USA) Inc., 375 Hudson Street, New York, New York 10014, USA • Penguin Group (Canada), 90 Eglinton Avenue East, Suite 700, Toronto, Ontario M4P 2Y3, Canada (a division of Pearson Canada Inc.) • Penguin Books Ltd, 80 Strand, London WC2R 0RL, England • Penguin Ireland, 25 St Stephen's Green, Dublin 2, Ireland (a division of Penguin Books Ltd) • Penguin Group (Australia), 250 Camberwell Road, Camberwell, Victoria 3124, Australia (a division of Pearson Australia Group Pty Ltd) • Penguin Books India Pvt Ltd, 11 Community Centre, Panchsheel Park, New Delhi-110 017, India • Penguin Group (NZ), 67 Apollo Drive, Rosedale, North Shore 0632, New Zealand (a division of Pearson New Zealand Ltd) • Penguin Books (South Africa) (Pty) Ltd, 24 Sturdee Avenue, Rosebank, Johannesburg 2196, South Africa

Penguin Books Ltd, Registered Offices: 80 Strand, London WC2R 0RL, England

First Tarcher Cornerstone Edition 2008

Copyright © 2001 by Jonathan Star

All rights reserved. No part of this book may be reproduced, scanned, or distributed in any printed or electronic form without permission. Please do not participate in or encourage piracy of copyrighted materials in violation of the author's rights. Purchase only authorized editions. Published simultaneously in Canada

These translations originally appeared in *Tao Te Ching: The Definitive Edition*, translated by Jonathan Star (Tarcher, 2001, 2003).

Most Tarcher/Penguin books are available at special quantity discounts for bulk purchase for sales promotions, premiums, fund-raising, and educational needs. Special books or book excerpts also can be created to fit specific needs. For details, write Penguin Group (USA) Inc. Special Markets, 375 Hudson Street, New York, NY 10014.

Library of Congress Cataloging-in-Publication Data

Laozi.

[Dao de jing. English]

Tao te ching: the new translation from tao te ching; the definitive edition / Lao Tzu; translation by Jonathan Star.

p. cm.

Originally published: Tao te ching: the definitive edition, 2001

ISBN: 978-1-101-65947-2

I. Star, Jonathan, II. Title.

BL1900.L26E5 2008 2007044948

299'.51482—dc22

BOOK DESIGN BY NICOLE LAROCHE

While the author has made every effort to provide accurate telephone numbers and Internet addresses at the time of publication, neither the publisher nor the author assumes any responsibility for errors, or for changes that occur after publication. Further, the publisher does not have

any control over and does not assume any responsibility for author or third-party websites or their content

To submit translations, to provide feedback on the material contained in this book, or to contact Jonathan Star, e-mail: unity@ffc.net or unity10@aol.com

Version_1

*To the one
who shares her purity,
reveals her wonder,
and touches the moon in her dreams.*

Contents

Introduction
by August Gold

Tao Te Ching—Translation

About the Author

Introduction

Don't let this little book fool you. It is small in size but it's going to have a great impact on your life. It is a short eighty-one verses but it's going to live a long time in your memory. While you'll be able to apply its meaning to your daily life right away, it will probably take you years to embody.

The Tao Te Ching is a book of ancient Chinese wisdom written around 500 B.C., which by custom is attributed to the great sage Lao Tzu. One reason the Tao Te Ching has endured for thousands of years is because on the surface it appears to be a simple, almost conversational book, which immediately befriends you—but which upon continued reading reveals a timeless brilliancy of wise poetic truths. In truth it is a sacred text of depth and genius that has, in my experience, no equal. The Tao Te Ching is a key—a key that will unlock for you a new way of understanding life and a new way of living yours.

This is *the* translation for anyone truly wanting to understand the Tao Te Ching. Up until recently, this Eastern text has been translated into English by scholars since the late 1800s. While they used the English lexicon to accomplish their purpose (which was to make a scholarly translation), and while it left the text correct in a literal sense, it deprived the verses of their sheer beauty and poetic power. Thus many of these early translations come across as a bit dusty, old-fashioned, and irrelevant to our lives.

Don't take my word for it, see for yourself. First the older translation of the first stanza of Verse 5:

Heaven and Earth are not humane,

*And regard the people as straw dogs.
The sage is not humane,
And regards all things as straw dogs.*
(Translated by Charles Muller, Tōyō Gakuen University)

Now Jonathan Star's translation:

*Heaven and Earth have no preference.
A man may choose one over another
But to Heaven and Earth all are the same
The high, the low, the great, the small—
All are given light
All get a place to rest*

The first is an accurate translation that might be intellectually correct. Jonathan Star's translation also adheres closely to the original text, but is far more profound because of its ability to be immediately grasped and applied to your life. Scholarly texts feed the mind and that's a good thing; but a text that feeds the mind, body and soul, and, not to mention, one which can help us to transform our lives today, is infinitely more valuable.

While the early translations are still common fare and have value for the scholar, a recent number of modern translations have emerged that appeal to the spiritual seeker. Those translations (or "versions")—by Stephen Mitchell, Ursula Le Guin, and Brian Browne Walker, just to name a few—all offer something of value, and I've admired many of them. However, none of them have done what Jonathan Star has done, which is to marry the scholarly concerns of accuracy with the poetry of someone who has lived the words. He brilliantly balances the two worlds—the academic and the experiential—in a way that I believe no other translator of the Tao Te Ching has done before him. For me, this is simply the best translation available, bar none.

Here's what you can expect. I have been a teacher of the Tao for nearly two decades, and since the day this text was put into my hands I have been teaching from it exclusively. It has brought me and thousands of my students over the years the pure and simple heart of the Tao Te Ching; and as a result it has fed our hunger, quenched our thirst, and ignited our desire to live our everyday lives in new ways—simply, deeply, richly, fully,

meaningfully. I believe this translation of the Tao Te Ching will lead you into a personal, direct, and even mystical experience of the Tao, which will uplift and transform your life in countless ways. Expect it to engage you not only intellectually, but emotionally, mentally, and spiritually. To put it even more plainly: this translation will positively change your life.

Believe me—you can trust the translation you are holding in your hands.

—AUGUST GOLD
Sacred Center New York

Verse 1

A way that can be walked
is not The Way
A name that can be named
is not The Name

Tao is both Named and Nameless
As Nameless, it is the origin of all things
As Named, it is the mother of all things

A mind free of thought,
merged within itself,
beholds the essence of Tao
A mind filled with thought,
identified with its own perceptions,
beholds the mere forms of this world

Tao and this world seem different
but in truth they are one and the same
The only difference is in what we call them

How deep and mysterious is this unity
How profound, how great!
It is the truth beyond the truth,
the hidden within the hidden
It is the path to all wonder,
the gate to the essence of everything!

Verse 2

Everyone recognizes beauty
 only because of ugliness
Everyone recognizes virtue
 only because of sin

Life and death are born together
Difficult and easy
Long and short
High and low—
 all these exist together
Sound and silence blend as one
Before and after arrive as one



The Sage acts without action
 and teaches without talking
All things flourish around him
 and he does not refuse any one of them
He gives but not to receive
He works but not for reward
He completes but not for results
He does nothing for himself in this passing world
 so nothing he does ever passes

Verse 3

Putting a value on status
will cause people to compete

Hoarding treasure
will turn them into thieves

Showing off possessions
will disturb their daily lives

Thus the Sage rules
by stilling minds and opening hearts
by filling bellies and strengthening bones

He shows people how to be simple
and live without desires

To be content
and not look for other ways

With the people so pure

Who could trick them?

What clever ideas could lead them astray?

When action is pure and selfless
everything settles into its own perfect place

Verse 4

Tao is empty
 yet it fills every vessel with endless supply
Tao is hidden
 yet it shines in every corner of the universe

With it, the sharp edges become smooth
 the twisted knots loosen
 the sun is softened by a cloud
 the dust settles into place

So deep, so pure, so still
It has been this way forever
You may ask, “Whose child is it?”—
 but I cannot say
This child was here before the Great Ancestor

Verse 5

Heaven and Earth have no preference

A man may choose one over another
but to Heaven and Earth all are the same
The high, the low, the great, the small—
all are given light
all get a place to rest

The Sage is like Heaven and Earth
To him none are especially dear
nor is there anyone he disfavors
He gives and gives without condition
offering his treasure to everyone

微

The universe is like a bellows
It stays empty yet is never exhausted
It gives out yet always brings forth more

Man is not like this
When he blows out air like a bellows
he becomes exhausted
Man was not made to blow out air
He was made to sit quietly and find the truth within

Verse 6

Endlessly creating
Endlessly pulsating
The Spirit of the Valley never dies
She is called the Hidden Creator

Although She becomes the whole universe
Her immaculate purity is never lost
Although She assumes countless forms
Her true identity remains intact
Whatever we see or don't see
Whatever exists or doesn't exist
Is nothing but the creation of this Supreme Power

Tao is limitless, unborn, eternal—
It can only be reached through the Hidden Creator
She is the very face of the Absolute
The gate to the source of all things eternal

Listen to Her voice
Hear it echo through creation
Without fail, She reveals her presence
Without fail, She brings us to our own perfection

Verse 7

Heaven is ancient

Earth is long-lasting

Why is this so?—

Because they have no claims to life

By having no claims to life

they cannot be claimed by death

The Sage puts his own views behind

so ends up ahead

He stays a witness to life

so he endures

What could he grab for

that he does not already have?

What could he do for himself

that the universe itself has not already done?

Verse 8

The best way to live
is to be like water
For water benefits all things
and goes against none of them
It provides for all people
and even cleanses those places
a man is loath to go
In this way it is just like Tao

Live in accordance with the nature of things:
Build your house on solid ground
Keep your mind still
When giving, be kind
When speaking, be truthful
When ruling, be just
When working, be one-pointed
When acting, remember—timing is everything

One who lives in accordance with nature
does not go against the way of things
He moves in harmony with the present moment
always knowing the truth of just what to do

Verse 9

Grabbing and stuffing—
there is no end to it

Sharpen a blade too much
and its edge will soon be lost
Fill a house with gold and jade
and no one can protect it
Puff yourself with honor and pride
and no one can save you from a fall

Complete the task at hand
Be selfless in your actions
This is the way of Heaven
This is the way to Heaven

Verse 10

Hold fast to the Power of the One
It will unify the body
 and merge it with the spirit
It will cleanse the vision
 and reveal the world as flawless
It will focus the life-force
 and make one supple as a newborn

As you love the people and rule the state
 can you be free of self-interest?
As the gates of Heaven open and close
 can you remain steadfast as a mother bird
 who sits with her nest?
As your wisdom reaches the four corners of the world
 can you keep the innocence of a beginner?



Know this Primal Power
 that guides without forcing
 that serves without seeking
 that brings forth and sustains life
 yet does not own or possess it

One who holds this Power
 brings Tao to this very Earth
He can triumph over a raging fire
 or the freeze of winter weather
Yet when he comes to rule the world

it's with the gentleness of a feather

Verse 11

Wu is nothingness, emptiness, non-existence

Thirty spokes of a wheel all join at a common hub
yet only the hole at the center
allows the wheel to spin

Clay is molded to form a cup
yet only the space within
allows the cup to hold water

Walls are joined to make a room
yet only by cutting out a door and a window
can one enter the room and live there

Thus, when a thing has existence alone
it is mere dead-weight

Only when it has *wu*, does it have life

Verse 12

The five colors blind the eye
The five tones deafen the ear
The five flavors dull the palate
Racing, hunting, and galloping about
 only disturb the mind
Wasting energy to obtain rare objects
 only impedes one's growth

So the Sage is led by his inner truth
 and not his outer eye
He holds to what is deep
 and not what lies on the surface

Verse 13

“Be wary of both honor and disgrace”

“Endless affliction is bound to the body”

What does it mean,

“Be wary of both honor and disgrace”?

Honor is founded on disgrace

and disgrace is rooted in honor

Both should be avoided

Both bind a man to this world

That’s why it says,

“Be wary of both honor and disgrace”

What does it mean,

“Endless affliction is bound to the body”?

Man’s true self is eternal,

yet he thinks, “I am this body, I will soon die”

This false sense of self

is the cause of all his sorrow

When a person does not identify himself with the body

tell me, what troubles could touch him?

One who sees himself as everything

is fit to be guardian of the world

One who loves himself as everyone

is fit to be teacher of the world

Verse 14

Eyes look but cannot see it
Ears listen but cannot hear it
Hands grasp but cannot touch it
Beyond the senses lies the great Unity—
invisible, inaudible, intangible

What rises up appears bright
What settles down appears dark
Yet there is neither darkness nor light
just an unbroken dance of shadows
From nothingness to fullness
and back again to nothingness
This formless form
This imageless image
cannot be grasped by mind or might
Try to face it
In what place will you stand?
Try to follow it
To what place will you go?

Know That which is beyond all beginnings
and you will know everything here and now
Know everything in this moment
and you will know the Eternal Tao

Verse 15

The masters of this ancient path
are mysterious and profound
Their inner state baffles all inquiry
Their depths go beyond all knowing
Thus, despite every effort,
we can only tell of their outer signs—
Deliberate, as if treading over the stones of a winter brook
Watchful, as if meeting danger on all sides
Reverent, as if receiving an honored guest
Selfless, like a melting block of ice
Pure, like an uncarved block of wood
Accepting, like an open valley

謂

Through the course of Nature
muddy water becomes clear
Through the unfolding of life
man reaches perfection
Through sustained activity
that supreme rest is naturally found

Those who have Tao want nothing else
Though seemingly empty
they are ever full
Though seemingly old
they are beyond the reach of birth and death

Verse 16

Become totally empty
Quiet the restlessness of the mind
Only then will you witness everything
 unfolding from emptiness
See all things flourish and dance
 in endless variation
And once again merge back into perfect emptiness—
 Their true repose
 Their true nature
Emerging, flourishing, dissolving back again
 This is the eternal process of return

To know this process brings enlightenment
To miss this process brings disaster

Be still
Stillness reveals the secrets of eternity
Eternity embraces the all-possible
The all-possible leads to a vision of oneness
A vision of oneness brings about universal love
Universal love supports the great truth of Nature
The great truth of Nature is Tao

Whoever knows this truth lives forever
The body may perish, deeds may be forgotten
But he who has Tao has all eternity

Verse 17

To know Tao alone,
without trace of your own existence,
is the highest
Next comes loving and praising it
Then fearing it
Then despising it

萬

If one doesn't trust himself
how can he trust anyone else?

物

The great ruler speaks little
and his words are priceless
He works without self-interest
and leaves no trace
When all is finished, the people say,
"It happened by itself"

Verse 18

When the greatness of Tao is present
 action arises from one's own heart
When the greatness of Tao is absent
 action comes from the rules
 of "kindness" and "justice"
If you need rules to be kind and just,
 if you *act* virtuous,
 this is a sure sign that virtue is absent
Thus we see the great hypocrisy

Only when the family loses its harmony
 do we hear of "dutiful sons"
Only when the state is in chaos
 do we hear of "loyal ministers"

Verse 19

Abandon holiness
Discard cleverness
 and the people will benefit a hundredfold
Abandon the rules of “kindness”
Discard “righteous” actions
 and the people will return
 to their own natural affections
Abandon book learning
Discard the rules of behavior
 and the people will have no worries
Abandon plots and schemes
Discard profit-seeking
 and the people will not become thieves

These lessons are mere elaborations
The essence of my teachings is this:
 See with original purity
 Embrace with original simplicity
 Reduce what you have
 Decrease what you want

Verse 20

The difference between a formal “yes”
and a casual “yeah”—how slight!
The difference between knowing the Truth
and not knowing it—how great!

Must I fear what others fear?
Should I fear desolation
when there is abundance?
Should I fear darkness
when that light is shining everywhere?

Nonsense!

The people of this world are steeped in their merrymaking
as if gorging at a great feast
or watching the sights of springtime
Yet here I sit, without a sign,
staring blank-eyed like a child

I am but a guest in this world
While others rush about to get things done
I accept what is offered
Oh, my mind is like that of a fool
aloof to the clamor of life around me
Everyone seems so bright and alive
with the sharp distinctions of day

I appear dark and dull
with the blending of differences by night

I am drifting like an ocean, floating like the high winds

Everyone is so rooted in this world
yet I have no place to rest my head

Indeed I am different....

I have no treasure but the Eternal Mother

I have no food but what comes from her breast

Verse 21

Perfect action,
True virtue,
Supreme power,
This is how Tao is revealed
 through those who follow it completely



Though formless and intangible
 It gives rise to form
Though vague and elusive
 It gives rise to shapes
Though dark and obscure
 It is the spirit, the essence,
 the life-breath of all things
“But is it real?” you ask—
 I say its evidence is all of creation!



From the first moment to the present
 The Name has been sounding
It is the gate
 through which the universe enters
The witness
 by which the universe sees

How have I come to know all this?
That very Name has told me,
That Name which is sounding right here,

right now

Verse 22

“Surrender brings perfection”

The crooked become straight

The empty become full

The worn become new

Have little and gain much

Have much and be confused

So the Sage embraces the One

and becomes a model for the world

Without showing himself, he shines forth

Without promoting himself, he is distinguished

Without claiming reward, he gains endless merit

Without seeking glory, his glory endures

The Sage knows how to follow

so he comes to command

He does not compete

so no one under Heaven can compete with him

The ancient saying,

“Surrender brings perfection,”

is not just empty words

Truly, surrender brings perfection

and perfection brings the whole universe

Verse 23

Speak little
Hold to your own nature
A strong wind does not blow all morning
A cloudburst does not last all day
The wind and rain are from Heaven and Earth
 and even these do not last long
How much less so the efforts of man?

One who lives in accordance with the Truth
 becomes the embodiment of Tao
His actions become those of Nature
 his ways those of Heaven
It is through such a one
 that Heaven rejoices
 that Earth rejoices
 that all of life rejoices

Verse 24

On his tiptoes a man is not steady
Taking long strides he cannot keep pace

To the self-serving, nothing shines forth
To the self-promoting, nothing is distinguished
To the self-appointing, nothing bears fruit
To the self-righteous, nothing endures

From the viewpoint of Tao, this self-indulgence
 is like rotting food and painful growths on the body—
Things that all creatures despise
So why hold onto them?
When walking the path of Tao
 this is the very stuff
 that must be uprooted, thrown out, and left behind

Verse 25

Something formless, complete in itself
There before Heaven and Earth
Tranquil, vast, standing alone, unchanging
It provides for all things yet cannot be exhausted
It is the mother of the universe
I do not know its name
 so I call it “Tao”
Forced to name it further
I call it
 “The greatness of all things”
 “The end of all endings”
I call it
 “That which is beyond the beyond”
 “That to which all things return”

道

From Tao comes all greatness—
 It makes Heaven great
 It makes Earth great
 It makes man great

Mankind depends on the laws of Earth
Earth depends on the laws of Heaven
Heaven depends on the laws of Tao
But Tao depends on itself alone
 Supremely free, self-so, it rests in its own nature

Verse 26

The inner is foundation of the outer
The still is master of the restless

The Sage travels all day
yet never leaves his inner treasure
Though the views are captivating and beg attention
he remains calm and uninvolved
Tell me, does the lord of a great empire
go out begging for rice?

One who seeks his treasure in the outer world
is cut off from his own roots
Without roots, he becomes restless
Being restless, his mind is weak
And with a mind such as this
he loses all command below Heaven

Verse 27

A knower of the Truth
travels without leaving a trace
speaks without causing harm
gives without keeping an account
The door he shuts, though having no lock,
cannot be opened
The knot he ties, though using no cord,
cannot be undone

同

The Sage is always on the side of virtue
so everyone around him prospers
He is always on the side of truth
so everything around him is fulfilled

The path of the Sage is called
“The Path of Illumination”
He who gives himself to this path
is like a block of wood
that gives itself to the chisel—
Cut by cut it is honed to perfection

Only a student who gives himself
can receive the master’s gift
If you think otherwise,
despite your knowledge, you have blundered

Giving and receiving are one
This is called,

“The great wonder”

“The essential mystery”

“The very heart of all that is true”

Verse 28

Hold your male side with your female side
Hold your bright side with your dull side
Hold your high side with your low side
Then you will be able to hold the whole world

When the opposing forces unite within
 there comes a power abundant in its giving
 and unerring in its effect
Flowing through everything
 It returns one to the First Breath
Guiding everything
 It returns one to No Limits
Embracing everything
 It returns one to the Uncarved Block

When the Block is divided
 it becomes something useful
 and leaders rule with a few pieces of it
But the Sage holds the Block complete
Holding all things within himself
 he preserves the Great Unity
 which cannot be ruled or divided

Verse 29

Those who look down upon this world
 will surely take hold and try to change things
But this is a plan
 I've always seen fail
The world is Tao's own vessel
It is perfection manifest
It cannot be changed
It cannot be improved
For those who go on tampering, it's ruined
For those who try to grasp, it's gone

Allow your life to unfold naturally
Know that it too is a vessel of perfection
Just as you breathe in and breathe out
 Sometimes you're ahead and other times behind
 Sometimes you're strong and other times weak
 Sometimes you're with people and other times alone

To the Sage
 all of life is a movement toward perfection
So what need has he
 for the excessive, the extravagant, or the extreme?

Verse 30

Those who rule in accordance with Tao
do not use force against the world
For that which is forced is likely to return—
Where armies settle

Nature offers nothing but briars and thorns
After a great battle has been fought
the land is cursed, the crops fail,
the Earth lies stripped of its motherhood

A knower of the Truth does what is called for
then stops

He uses his strength but does not force things
In the same way

complete your task
seek no reward
make no claims

Without faltering
fully choose to do what you must do

This is to live without forcing
to overcome without conquering

Things that gain a place by force
will flourish for a time
but then fade away

They are not in keeping with Tao
Whatever is not in keeping with Tao
will come to an early end

Verse 31

Even the finest warrior is defeated
 when he goes against natural law
By his own hand he is doomed
 and all creatures are likely to despise him

One who knows Tao
 never turns from life's calling
When at home he honors the side of rest
When at war he honors the side of action
Peace and tranquility are what he holds most dear
 so he does not obtain weapons
But when their use is unavoidable
 he employs them with fortitude and zeal

Do not flaunt your excellence
Do not rejoice over victory
With the loss of others
 weep with sorrow and grief
After winning a battle
 do not celebrate,
 observe the rites of a funeral

One who is bound to action, proud of victory,
 and delights in the misfortune of others
will never gain a thing
 from this world below Heaven

Verse 32

Tao is eternal, one without a second
Simple indeed
 yet so subtle that no one can master it
If princes and kings could just hold it
All things would flock to their kingdom
Heaven and Earth would rejoice
 with the dripping of sweet dew
Everyone would live in harmony,
 not by official decree,
 but by their own inner goodness

This world is nothing but the glory of Tao
 expressed through different names and forms
One who sees the things of this world
 as being real and self-existent
 has lost sight of the truth
To him, every word becomes a trap
 every thing becomes a prison

One who knows the truth
 that underlies all things
 lives in this world without danger
To him, every word reflects the universe
 every moment brings enlightenment

Rivers and streams are born of the ocean
All creation is born of Tao
Just as all water flows back to become the ocean
All creation flows back to become Tao

Verse 33

One who knows others is intelligent
One who knows himself is enlightened

One who conquers others is strong
One who conquers himself is all-powerful

One who approaches life with force
surely gets something
One who remains content where he is
surely gets everything

One who gives himself to his position
surely lives long
One who gives himself to Tao
surely lives forever

Verse 34

The great Tao flows everywhere
It fills everything to the left
 and to the right
All things owe their existence to it
 and it cannot deny any one of them

Tao is eternal
It does not favor one over the other
It brings all things to completion
 without their even knowing it

Tao nourishes and protects all creatures
 yet does not claim lordship over them
So we class it with the most humble
Tao is the home to which all things return
 yet it wants nothing in return
So we call it “The Greatest”

The Sage is the same way—
 He does not claim greatness over anything
 He’s not even aware of his own greatness
Tell me, what could be greater than this?

Verse 35

Hold fast to the Great Form within
and let the world pass as it may
Then the changes of life will not bring pain
but contentment, joy, and well-being

Music and sweets are passing pleasures
yet they cause people to stop
How bland and insipid are the things of this world
when one compares them with Tao!
One tastes, but the sweetness turns bitter
One sees, but the colors grow faint
One hears, but the sound fades into silence

One may look for fulfillment in this world
but his longings will never be exhausted
The only thing he ever finds
is that he himself is exhausted

Verse 36

Contraction pulls at that
 which extends too far
Weakness pulls at that
 which strengthens too much
Ruin pulls at that
 which rises too high
Loss pulls at life
 when you fill it with too much stuff

The lesson here is called
“The wisdom of obscurity”—
 The gentle outlast the strong
 The obscure outlast the obvious
Hence, a fish that ventures from deep water
 is soon snagged by a net
A country that reveals its strength
 is soon conquered by an enemy

Verse 37

Tao does not act
yet it is the root of all action
Tao does not move
yet it is the source of all creation

If princes and kings could hold it
everyone under them would naturally turn within
Should a doubt or old desire rise up
The Nameless Simplicity would push it down
The Nameless Simplicity frees the heart of desire
and reveals its inner silence

When there is silence
one finds peace
When there is silence
one finds the anchor of the universe within himself

Verse 38

To give without seeking reward
To help without thinking it is virtuous—
 therein lies great virtue
To keep account of your actions
To help with the hope of gaining merit—
 therein lies no virtue

The highest virtue is to act without a sense of self
The highest kindness is to give without condition
The highest justice is to see without preference

When Tao is lost one must learn the rules of virtue
When virtue is lost, the rules of kindness
When kindness is lost, the rules of justice
When justice is lost, the rules of conduct
And when the high-blown rules of conduct are not followed
 people are seized by the arm and it is forced on them
The rules of conduct
 are just an outer show of devotion and loyalty—
 quite confusing to the heart
And when men rely on these rules for guidance—
 Oh, what ignorance abounds!

The great master follows his own nature
 and not the trappings of life

It is said,

“He stays with the fruit and not the fluff”
“He stays with the firm and not the flimsy”
“He stays with the true and not the false”

Verse 39

From ancient times till now
the One has been the source of all attainments

By realizing the One

Heaven becomes clear, Earth becomes still
spirits gain power and hearts fill up with joy

By realizing the One

kings and lords become instruments of peace
and all creatures live joyfully upon this earth

Without the One

Heaven has no clarity and would crack
Earth has no peace and would crumble
spirits have no power and would lose their charm

Without the One

hearts would dry up, empires would fall,
all things would go lifelessly upon this earth

地

Long ago kings and lords called themselves

“orphaned,” “lonely,” and “unworthy”

What honor can there be without humility?

What heights can be reached without being low?

The pieces of a chariot are useless

unless they work in accordance with the whole

A man’s life brings nothing

unless he lives in accordance with the whole universe

Playing one’s part

in accordance with the universe

is true humility

So whether you're a gem in the royal court
or a stone on the common path
If you accept your part with humility
the glory of the universe will be yours

Verse 40

The movement of Tao is to return
The way of Tao is to yield

Heaven, Earth, and all things
are born of the existent world
The existent world is born of the nothingness of Tao

Verse 41

When the best seeker hears of Tao
 he strives with great effort to know it
When an average seeker hears of Tao
 he thinks of it now and again
When the poorest seeker hears of Tao
 he laughs out loud

Tao is always becoming
 what we have need for it to become
If it could not do this
 it would not be Tao



There is an old saying,
 The clear way seems clouded
 The straight way seems crooked
 The sure way seems unsteady

The greatest power seems weak
The purest white seems tainted
The abundant seems empty
The stable seems shaky
The certain seems false
The Great Square has no corners
The Great Vessel is never filled

A beginner may be clumsy
 but after practice—what talent!
A large drum may sit silently

but when banged—what noise!
Tao lies hidden
yet it alone is the glorious light of this world

Verse 42

Tao gives life to the one
The one gives life to the two
The two give life to the three
The three give life to ten thousand things

All beings support *yin* and embrace *yang*
and the interplay of these two forces
fills the universe
Yet only at the still-point,
between the breathing in and the breathing out,
can one capture these two in perfect harmony



People suffer at the thought of being
without parents, without food, or without worth
Yet this is the very way that
kings and lords once described themselves

Who knows what fate may bring—
one day your loss may be your fortune
one day your fortune may be your loss

The age-old lesson that others teach, I also teach—
“As you plant, so you reap”
“As you live, so you die”
Know this to be the foundation of my teachings

Verse 43

The most yielding thing in the world
will overcome the most rigid

The most empty thing in the world
will overcome the most full

From this comes a lesson—

Stillness benefits more than action

Silence benefits more than words

Rare indeed are those who are still

Rare indeed are those who are silent

And so I say,

Rare indeed are those

who obtain the bounty of this world

Verse 44

One's own reputation—why the fuss?
One's own wealth—why the concern?
I say, what you gain
 is more trouble than what you lose

Love is the fruit of sacrifice
Wealth is the fruit of generosity

Be content,
 rest in your own fullness—
You will not suffer from loss
You'll avoid the snare of this world
You'll have long life and endless blessings

Verse 45

The Great Perfection seems imperfect
 yet this world it creates is never impaired
The Great Fullness seems empty
 yet this world it creates is never lacking

Great truth seems false
Great skill seems clumsy
Great eloquence seems like babble

Keep moving and you'll miss the cold
Keep silent and you'll beat the heat

Be tranquil like the rain of spring
Be pure like the sheen of silk
Then the Great Perfection will be perfect
 and the Great Fullness will be full

Verse 46

When Tao is present in the empire
men follow their own nature
and riding horses work the fields
When Tao is absent from the empire
men go astray
and war horses breed on sacred ground

There is no greater loss than losing Tao
No greater curse than desire
No greater tragedy than discontentment
No greater fault than selfishness

Contentment alone is enough
Indeed, the bliss of eternity
can be found in your contentment

Verse 47

Without going outside
 one can know the whole world
Without looking out the window
 one can see the ways of Heaven
The farther one goes
 the less one knows

Thus the Sage does not go, yet he knows
 He does not look, yet he sees
 He does not do, yet all is done

Verse 48

To become learned, gain daily
To obtain Tao, reduce daily
Reduce and reduce again
 until all action is reduced to non-action
Then no one is left
Nothing is done
 yet nothing is left undone

One who gives freely and without attachment
 gets a full life in return
One who gives with the secret hope of getting
 is merely engaged in business
Truly, they neither give nor receive
 any of the treasure from this world below Heaven

Verse 49

The Sage has no fixed heart of his own
Those who look at him
see their own hearts

Those who are good he treats with goodness
Those who are bad he also treats with goodness
because the nature of his being is good
Those who are truthful he treats with truth
Those who are not truthful he also treats with truth
because the nature of his being is truthful

The Sage lives in harmony with all below Heaven
He sees everything as his own self
He loves everyone as his own child
All people are drawn to him
every eye and ear is turned toward him

Verse 50

Again and again
Men come in with birth
 and go out with death
One in three are followers of life
One in three are followers of death
And those just passing from life to death
 also number one in three
But they all die in the end
Why is this so?
Because they clutch to life
 and cling to this passing world

I hear that one who lives by his own truth
 is not like this
He walks without making footprints in this world
Going about, he does not fear the rhinoceros or tiger
Entering a battlefield, he does not fear sharp weapons
For in him the rhino can find no place to pitch its horn
The tiger no place to fix its claw
The soldier no place to thrust his blade
Why is this so?
Because he dwells in that place
 where death cannot enter

Verse 51

Tao gives all things life
Te gives them fulfillment
Nature is what shapes them
Living is what brings them to completion
Every creature honors Tao and worships Te
not by force
but through its own living and breathing

Though Tao gives life to all things
Te is what cultivates them
Te is that magic power that
raises and rears them
completes and prepares them
comforts and protects them

To create without owning
To give without expecting
To fill without claiming
This is the profound action of Tao
The highest expression of Te

Verse 52

That which creates the universe
is the Mother of the world
By knowing the Mother
one knows her children
By knowing her children
one comes to know her
Such is their unity
that one does not exist without the other

Fully embrace your life
and you will share in the glory of creation
The Mother herself will be your guardian
And all her creation will be your guide

Stay with the Mother, shut the mouth, close the gates
and you are never in trouble
Abandon the Mother, open the mouth, be busy with others
and you are beyond all hope of rescue

Seeing your own smallness is called insight
Honoring your own tenderness is called strength

The sun in all its glory
reveals but a passing world
Only the inner light illumines eternity
Only that light can guide us back home

Have faith
Follow your own shining

Be aware of your own awareness
On the darkest nights you will not stumble
On the brightest days you will not blink
This is called
“The Practice of Eternal Light”

Verse 53

If I had the least bit of wisdom
I could follow the path of Tao quite well
My only fear would be trying to go my own way
The Great Path is simple and direct
yet people love to take the side-routes

See how magnificent the courts have become
The women dress in colorful gowns
The men carry well-crafted swords
Food and drink overflow
Wealth and finery abound
Yet in the shadow of all this splendor
the fields grow barren
the granaries are all but empty

I say this pomp at the expense of others
is like the boasting of thieves after a looting
Surely it is contrary to Tao
Surely it cuts against the grain of the whole empire

Verse 54

Truth, once established, can never be uprooted
Goodness, once imbibed, can never be stripped away
A sacrifice to a higher cause is never lost
An offering to an ancestor never goes to waste

When a person embodies Tao
his heart becomes true
When a family embodies Tao
it thrives
When a village embodies Tao
it is protected
When a country embodies Tao
it prospers
When the world embodies Tao
it reveals its perfection

Tao is everywhere
it has become everything
To truly see it, see it as it is
In a person, see it *as* a person
In a family, see it *as* a family
In a country, see it *as* a country
In the world, see it *as* the world

How have I come to know all this?
Tao has shown me—
Tao as all this!

Verse 55

One who embraces Tao
 will become pure and innocent
 like a newborn babe
Deadly insects will not sting him
Wild beasts will not attack him
Birds of prey will not strike him
He is oblivious to the union of male and female
 yet his vitality is full
 his inner spirit is complete
He can cry all day without straining
 so perfect is his harmony
 so magically does he blend with this world

Know this harmony—it brings the Eternal
Know the Eternal—it brings enlightenment

A full life—this is your blessing
A gentle heart—this is your strength

Things in harmony with Tao remain
Things that are forced, grow for a while
 but then wither away
This is not Tao
Whatever is not Tao
 comes to an early end

Verse 56

One who speaks does not know
One who knows does not speak

Shut the mouth
Close the gates
Blunt the sharpness
Loosen the knots
Temper the glare
Become one with the dust of the world
This is called
 “The Secret Embrace”

One who knows this secret
 is not moved by attachment or aversion,
 swayed by profit or loss,
 nor touched by honor or disgrace
He is far beyond the cares of men
 yet comes to hold the dearest place in their hearts

Verse 57

To rule the state, have a known plan
To win a battle, have an unknown plan
To gain the universe, have no plan at all

Let the universe itself
 reveal to you its splendor
How do I know this should be so?
 Because of this—

The more restrictions, the more poverty
The more weapons, the more fear in the land
The more cleverness, the more strange events
The more laws, the more lawbreakers

Thus the Sages say,
 Act with a pure heart and the people will be transformed
 Love your own life and the people will be uplifted
 Give without conditions and the people will prosper
 Want nothing and the people will find everything

Verse 58

When the ruler knows his own heart
the people are simple and pure
When he meddles with their lives
they become restless and disturbed

有

Bad fortune, yes—
it rests upon good fortune
Good fortune, yes—
it hides within bad fortune
Oh the things that Heaven sends—
Who can know their final aim?
Who can tell of their endless ways?
Today the righteous turn to trickery
Tomorrow the good turn to darkness
Oh what delusion abounds
and every day it grows worse!

But the Sage is here upon the Earth
to gently guide us back
He cuts but does not harm
He straightens but does not disrupt
He illumines but does not dazzle

Verse 59

Rule the people and serve Heaven
 yet hold nothing more dear than the Mother's harvest
Let every thought and every breath
 be the fruit of your offering—
Do it now
Let her power run thick in your blood
 There will be no obstacle you cannot overcome
 No limit you cannot surpass
 No empire you cannot rule

Ah, but in all your glory
 never lose sight of the Mother
Without her
 your empire will crumble
 your power will waste away
For the Mother brings the harvest
 She alone causes all things to endure

We call this
 “Deep roots and a solid trunk”
 “The way of long life and lasting insight”

Verse 60

Govern a nation as you would fry a small fish



When Tao is present in the empire

dark spirits lose their power

It's not that they have no power

it's that their power can't harm anyone

When Tao is present

the people enjoy the blessings of Heaven

They find unity

They find peace

What's this about spirits doing harm?

The Sage is approaching

and they are rushing in to sweep his path!

Verse 61

A great state is like a river basin
that receives everything flowing into it
It is the place where all things come to rest
where all the world is welcomed

The low is greater than the high
The still is greater than the restless
The low country wins over its neighbor
The still female wins over the male

The Sage wants to uplift the people
The people want to follow the Sage
only by being low does this come to be
The Sage bows to the people
The people bow to the Sage
And when they lift up their heads
only greatness remains

Verse 62

Tao is the treasure-house
the true nature
the secret source of everything
It is the great wealth of those who are awake
the great protector of those still sleeping

If a person seems wicked
do not cast him away—
Awaken him with your words
Elevate him with your deeds
Requite his injury with your kindness
Do not cast him away
cast away his wickedness

欲

When the emperor is crowned
or the three ministers installed
they receive a gift of jade and horses
But how can this compare
to sitting still and gaining the treasure of Tao
This is why the ancient masters
honored the inward path of Tao

Did they not say
“Seek and you will find”?
“Err and you will be forgiven”?
Within, within
This is where the world’s treasure has always been

Verse 63

Act without acting
Give without giving
Taste without tasting

Tao alone becomes all things great and all things small
It is the One in many
It is the many in One

Let Tao become all your actions
then your wants will become your treasure
your injury will become your blessing

後

Take on difficulties while they are still easy
Do great things while they are still small
Step by step the world's burden is lifted
Piece by piece the world's treasure is amassed

So the Sage stays with his daily task
and accomplishes the greatest thing
Beware of those who promise a quick and easy way
for much ease brings many difficulties

Follow your path to the end
Accept difficulty as an opportunity
This is the sure way to end up
with no difficulties at all

Verse 64

A still mind can easily hold the truth
The difficulties yet to come can easily be avoided

The feeble are easily broken
The small are easily scattered
Begin your task before it becomes a burden
Put things in order before they get out of hand
Remember,
A tree that fills a man's embrace grows from a seedling
A tower nine stories high starts with one brick
A journey of a thousand miles begins with a single step

出

Act and it's ruined
Grab and it's gone
People on the verge of success often lose patience
and fail in their undertakings
Be steady from the beginning to the end
and you won't bring on failure

同

The Sage desires that which has no desires
and teaches that which cannot be taught
He does not value the objects held by a few
but only that which is held by everyone

He guides men back to their own treasure
and helps all things come to know

the truth they have forgotten
All this he does without a stir

Verse 65

The ancient ones were simple-hearted
and blended with the common people
They did not shine forth
They did not rule with cleverness
So the nation was blessed

Now the rulers are filled with clever ideas
and the lives of people are filled with hardship
So the nation is cursed

道

He who knows the play of Tao and Te
knows the nature of the universe
Tao brings forth Te from its own being
Te expands in all directions
filling every corner of the world
becoming the splendor of all creation
Yet at every moment Te seeks Tao
This is the movement that guides the universe
This is the impulse
that leads all things back home

Verse 66

Why do the hundred rivers
 turn and rush toward the sea?
Because it naturally stays below them

He who wishes to rule over the people
 must speak as if below them
He who wishes to lead the people
 must walk as if behind them
So the Sage rules over the people
 but he does not weigh them down
He leads the people
 but he does not block their way

The Sage stays low
 so the world never tires of exalting him
He remains a servant
 so the world never tires of making him its king

Verse 67

All the world talks about my Tao
with such familiarity—
What folly!
Tao is not something found at the marketplace
or passed on from father to son
It is not something gained by knowing
or lost by forgetting
If Tao were like this
It would have been lost and forgotten long ago



I have three treasures that I cherish and hold dear
the first is love
the second is moderation
the third is humility
With love one is fearless
With moderation one is abundant
With humility one can fill the highest position
Now if one is fearless but has no love
abundant but has no moderation
rises up but has no humility
Surely he is doomed

Love vanquishes all attackers
It is impregnable in defense
When Heaven wants to protect someone
does it send an army?
No, it protects him with love

Verse 68

The best warrior
leads without haste
fights without anger
overcomes without confrontation
He puts himself below
and brings out the highest in his men

This is the virtue of not confronting
of working with the abilities you have
of complying with the laws of Heaven

This is the ancient path that leads to perfection

Verse 69

The great warriors have a saying,
“I dare not act as host
 but would rather be a guest
I dare not advance an inch
 but would rather retreat a foot”

So advance but do not use your feet
Seize but do not use your arms
Cut but do not use your sword
Fight but do not use your own power

There is no greater misfortune than feeling
 “I have an enemy”
For when “I” and “enemy” exist together
 there is no room left for my treasure

Thus, when two opponents meet
 the one without an enemy
 will surely triumph

Verse 70

My teachings are very easy to understand
and very easy to practice
Yet so few in this world understand
and so few are able to practice

My words arise from that ancient source
My actions are those of the universe itself
If people do not know these
how can they know me?

Those who follow my ways are rare
and so I treasure them
Even if they wear the clothes of a beggar
they carry a priceless gem within

Verse 71

Knowing what cannot be known—
 what a lofty aim!
Not knowing what needs to be known—
 what a terrible result!

Only when your sickness becomes sick
 will your sickness disappear

The Sage's illness has become ill
 his renunciation has been renounced
Now he is free
And every place in this world
 is the perfect place to be

Verse 72

When the people do not fear worldly power
a greater power will arrive

Don't limit the view of yourself
Don't despise the conditions of your birth
Don't resist the natural course of your life
In this way you will never weary of this world

The Sage knows himself, but not as himself
he loves himself, but not as himself
he honors himself, but not as himself
Thus, he discards the view of his own self
and chooses the view of the universe

Verse 73

Bold action against others leads to death
Bold action in harmony with Tao leads to life



Good fortune, bad fortune
One seems to bring benefit
the other to cause harm
But Heaven rejects them both
Both, in the end, tether men to this world

Who can know the reasons of Heaven?
Who can know its endless ways?
Not even the Sage has an answer to this one



Heaven's way does not strive
yet it always overcomes
It does not speak, yet it responds
It is not summoned, yet it appears
It does not hurry, yet it completes everything on time

The net of Heaven spans the universe
yet not the slightest thing ever slips by

Verse 74

If people do not fear death
 why threaten them with it?
But suppose they did fear death
 and this was the fate handed to lawbreakers
Who would dare to do the killing?

There is always a Lord of Death
He who takes the place of the Lord of Death
 is like one who cuts with the blade
 of a master carpenter
Whoever cuts with the blade of a master carpenter
 is sure to cut his own hands

Verse 75

Why are the people starving?—

Because their grain is being eaten up by taxes

That's why they're starving

Why are the people rebellious?—

Because those above them meddle in their lives

That's why they're rebellious

Why do the people regard death so lightly?—

Because they are so involved with their own living

That's why they regard death so lightly

In the end,

The treasure of life is missed by those who hold on
and gained by those who let go

Verse 76

When life begins
 we are tender and weak

When life ends
 we are stiff and rigid

All things, including the grass and trees,
 are soft and pliable in life
 dry and brittle in death

So the soft and supple
 are the companions of life
While the stiff and unyielding
 are the companions of death

An army that cannot yield
 will be defeated

A tree that cannot bend
 will crack in the wind

Thus by Nature's own decree
 the hard and strong are defeated
 while the soft and gentle are triumphant

Verse 77

Heaven operates like the bending of a bow—
 the high it pulls down
 the low it brings up
It takes from that which has too much
And gives to that which has too little
The way of man is otherwise—
 he takes from that which is depleted
 and gives to that which has too much

Who can offer an abundance to the world?—
One who has Tao
Such a one can give like the heavens

The Sage gives
 without relying on his own effort
He completes
 without waiting for reward
He illumines
 without stepping from the shadow

Verse 78

Nothing in this world
 is as soft and yielding as water
Yet for attacking the hard and strong
 none can triumph so easily
It is weak, yet none can equal it
It is soft, yet none can damage it
It is yielding, yet none can wear it away

Everyone knows that the soft overcomes the hard
 and the yielding triumphs over the rigid
Why then so little faith?
Why can no one practice it?

So the Sages say,
 fulfill even the lowest position
 love even the weakest creature
Then you will be called
 “Lord of every offering”
 “King of all below Heaven”

Verse 79

After settling a great dispute
 some resentment is sure to remain
Being content with what you have
 is always best in the end

The Sage always assumes the debt
 as if holding the left side of a contract
He gives and gives, and wants nothing in return

One with true virtue
 always seeks a way to give
One who lacks true virtue
 always seeks a way to get
To the giver comes the fullness of life
 to the taker just an empty hand

Though the Tao of Heaven has no favorites
 it always sides with one who has a pure heart

Verse 80

Let every state be simple
like a small village with few people
There may be tools to speed things up
ten or a hundred times
yet no one will care to use them
There may be boats and carriages
yet they will remain without riders
There may be armor and weaponry
yet they will sit collecting dust

The people must take death seriously
and not waste their lives in distant lands
Let them return
to the knotting of cord
Let them enjoy their food
and care for their clothing
Let them be content in their homes
and joyful in the way they live

Neighboring villages are within sight of each other
Roosters and dogs can be heard in the distance
Should a man grow old and die
without ever leaving his village
let him feel as though there was nothing he missed

Verse 81

Words born of the mind are not true
True words are not born of the mind

Those who have virtue do not look for faults
Those who look for faults have no virtue

Those who come to know It
do not rely on learning
Those who rely on learning
do not come to know It

玄

The Sage sees the world
as an expansion of his own self
So what need has he to accumulate things?
By giving to others
he gains more and more
By serving others
he receives everything

無

Heaven gives,
and all things turn out for the best
The Sage lives,
and all things go as Tao goes
all things move as the wind blows

About the Author

Jonathan Star has been widely acclaimed for his poetic and mystical translations of Rumi, Hafez, and the poet-saints of India. His previous works include *Rumi: In the Arms of the Beloved*, *A Garden Beyond Paradise*, and *The Inner Treasure*. He lives in upstate New York.



FIND YOURSELF IN TARCHER CORNERSTONE EDITIONS

*a powerful new line of keepsake trade paperbacks that highlight the
foundational works of ancient and modern spiritual literature.*

The Essential Marcus Aurelius

Newly translated and introduced by Jacob Needleman and John P. Piazza

*A stunningly relevant and reliable translation of
the thoughts and aphorisms of the Stoic philosopher
and Roman emperor Marcus Aurelius.*

January 2008 ISBN 978-1-58542-617-1



Tao Te Ching

The New Translation from *Tao Te Ching: The Definitive Edition*

Lao Tzu, translated by Jonathan Star

*"It would be hard to find a fresh approach to a
text that ranks only behind the Bible as the most
widely translated book in the world, but Star
achieves that goal."*

—NAPRA REVIEW

January 2008 ISBN 978-1-58542-618-8



Accept This Gift

Selections from *A Course in Miracles*

Edited by Frances Vaughan, Ph.D., and Roger Walsh, M.D., Ph.D.

Foreword by Marianne Williamson

"An invaluable collection from one of the great sources of the perennial wisdom—a gold mine of psychological and spiritual insights."

—KEN WILBER

January 2008 ISBN 978-1-58542-619-5



The Kybalion

Three Initiates

Who wrote this mysterious guide to the principles of esoteric psychology and worldly success? History has kept readers guessing. . . . Experience for yourself the intriguing ideas of an underground classic.

May 2008 ISBN 978-1-58542-643-0



The Spiritual Emerson

Ralph Waldo Emerson, introduction by Jacob Needleman

This concise volume collects the core writings that have made Ralph Waldo Emerson a key source of insight for spiritual seekers of every faith—with an introduction by the bestselling philosopher Jacob Needleman.

July 2008 ISBN 978-1-58542-642-3



VISIT PENGUIN.COM

Looking for more about
the book you just read?

Need help finding your
next great read?

Visit

[PENGUIN.COM/WELCOME](https://penguin.com/welcome)

for book recommendations,
reading group guides, videos,
author interviews and more.



[PENGUIN.COM/WELCOME](https://penguin.com/welcome)